**BESTA *5 X 1000***

**competitive CALL 2021**

**APPLICATION FORM**

|  |  |
| --- | --- |
| *Starting Grant* |  |
| *Advanced Grant* |  |

**synopsis**

|  |  |
| --- | --- |
| **General Information** | |
| Title |  |
| Acronym |  |
| Duration (max 3 years) |  |
| Total budget | € |

|  |  |
| --- | --- |
| **Project Team** | |
| PI |  |
| Co-PI |  |
| Key collaborators |  |
| * *Internal* |  |
| * *External* |  |

|  |
| --- |
| **Abstract** |
| *Abstract (2000 characters spaces included)* |

**Project description** (max 6 pages, Calibri 11 pt., single space)

1. ***Background and State of the Art***
2. ***Objectives***
3. ***Preliminary Data***

*Sections 1,2,3 max 2 pages*

1. ***Methodology***

* *Workplan split into Workpackages (WP)*
* *Main deliverables*
* *GANTT chart*

*Section 4 max 3 pages. GANNT chart excluded*

1. ***Impact***

* *Innovative results (e.g., mechanisms, diagnosis, treatment)*
* *Exploitation of results*
* *Potential of technology transfer*

*Section 5 max 1 page*

**References** *(not included into the 6 pages)*

**BUDGET** (1 page, Calibri 11 pt.)

*Please complete the table below*

|  |  |  |
| --- | --- | --- |
| **Cost category** | **Amount** | **Cost description** |
| Personnel (fellowship, Italian Health researcher contract, consultant) | € |  |
| Consumables | € |  |
| Small equipment (on hire or eligible amortisation rate) | € |  |
| Other costs (publications, registration fees to conferences, software, travel, etc.) | € |  |
| **Total** | € |  |

**Principal investigator**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Biosketch** | | | | |
| Education (*max 1000 characters space included*) | | | | |
| Past positions | |  | | |
| Present position | |  | | |
| Tenured (*specify*) | |  | | |
| Non-tenured (*specify*) | |  | | |
| Research activity, coordination experience and networking capabilities (*max 2 pages*) | | | | |
| ORCID | |  | | |
| Publications | | Total number | | |
| * First author | | Number and % | | |
| * Last author | | Number and % | | |
| * Corresponding | | Number and % | | |
| H-INDEX (Scopus) | |  | | |
| Citations (Scopus) | |  | | |
| List top 10 publications | | | | |
| Grants | Total Number | | Total Amount € | Amount to the Applicant € |
| List most relevant grants | | | | |